



SANGRE de CRISTO SEMINARY

“To fully minister to Word of God”

Colossian 1:25



Academic Catalog
2026 Edition

SANGRE DE CRISTO SEMINARY
(Sangre de Cristo School for Biblical Studies)

Catalog

Updated: 2026

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Westcliffe, Colorado 81252

Phone: (719) 838-2500
Website: www.SDCseminary.org

“To Fully Minister the Word of God.”

Dear Friends,

You want to be faithful to God's Word. We want that, too. You are looking for an affordable seminary education. We provide that.

The Sangre de Cristo (*Spanish for "Blood of Christ"*) Mountains provide the majestic backdrop for our beautiful location in which to study and grow in the knowledge of God's Word and in pastoral skills. Although we are remote in location and few in number, our almost one hundred graduates are spread throughout the United States and around the world, proclaiming the Gospel of Christ.

While we are known for our unique location, we prefer to emphasize our training in preaching and/or teaching, based on faithful exegesis and biblical theology. Our goal is to equip ministers and servants to read and study the Scriptures faithfully and to communicate the Word effectively. Competency in these skills does not come easily and our traditional curriculum is not simplistic. If grasping systematic theology and church history is not hard enough, we also require a solid foundation in reading and analyzing the Scriptures in Hebrew and Greek.

These elements of our Master of Divinity and Diploma in Biblical Studies programs are then practically applied by each student as they preach and teach. Our prayer is to set each student on a lifetime path of faithful gospel ministry.

A seminary, at its heart, is a discipleship ministry. We choose to be a small school with in-person classes of 2-12 students and a faculty of approximately 18 pastors and professors. As pastoral care is best done face-to-face, and as in-person public worship is best alongside fellow believers, we believe that as a seminary community we convey the skills of ministry best in-person, too. In this environment our students are challenged to be equipped academically, honed pastorally, and grow spiritually as an individual.

We have recently added live-streaming course offerings for those few who find it impossible to join us on campus. We are also offering several certificate programs for those who are unable to fully dedicate themselves to the duration of our degree and diploma programs. Our hope is to continue to impact the Kingdom of Christ through these programs.

We invite you to join us in Christ's work. We welcome you as a student or as a supporter. Please feel free to visit us on campus or by phone. We would be happy to answer any of your questions.

In Christ's Service,



Dr. D. James Johnson, Jr.
Seminary President



INTRODUCTION

Sangre de Cristo Seminary and School for Biblical Studies provides a Bible-based, Christ-centered education to prepare students to faithfully minister God's Word in the historic tradition of the Protestant Reformation. The school's location at 8,850 feet in the Sangre de Cristo Mountains of Colorado provides a wonderful atmosphere for study, worship, and ministry. Sangre de Cristo is Spanish for Blood of Christ. When Spanish explorers saw the red glow of the rising sun against these mountains they were reminded of Jesus Christ's atoning work by shedding His blood. It is because of Christ's work that we study to know His Gospel and to effectively communicate it to others. We welcome those who plan on full-time professional ministry, as well as those who desire to study for personal growth, to join us to know Christ better through His Word.

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I. SCHOOL FOUNDATIONS

HISTORY AND OVERVIEW

Sangre de Cristo School for Biblical Studies was incorporated in 1976 as a non-profit institution. The school was first conceived and operated as a summer school from 1976 through 1978. In 1979 a full seminary program began a somewhat unique schedule contrasted with those of traditional seminaries.

Summer

During the summer a full semester's courseload is offered. Because of our cool summers in the shadow of Horn Peak and other spectacular peaks, we can attract some outstanding instructors who combine teaching with a vacation for their families. Each teacher comes for one or two weeks and teaches a concentrated course in their area of expertise.

Fall

Each fall we have a full semester of courses that give particular attention to the Biblical Languages, Exegesis, Practice Teaching, Preaching and Worship, Bible Survey, Homiletics and Hermeneutics. The schedule in the fall is more of a traditional weekly class meeting schedule.

Spring Studies

From January through May, courses in Greek Exegesis, Hebrew Exegesis and Student Teaching or Preaching are required for two years. One year a student takes Greek Exegesis and Student Teaching or Preaching; and another year Hebrew Exegesis and Student Teaching or Preaching. This program is thoroughly explained to students during the fall semesters. By doing this, it is our hope to connect formal study with practical experience. These courses are offered in-residence with the provision that students may choose to take them off campus. However, if a student is a veteran and receiving VA educational benefits for education, the student be in-residence in order to receive VA benefits.

DOCTRINAL POSITION

The doctrinal position of Sangre de Cristo Seminary follows the historic tradition of the Protestant Reformation. This School is based upon the premise that the Scriptures are TRUE and without error in their original form. Biblical Christianity dictates the philosophy of education of the school. We believe that Jesus Christ is the Lord and Savior of the world and that apart from faith in His atoning work there is no redemption. The doctrinal statements as stated below are the basic presuppositions, which shall dominate the classroom. At all times the Scriptures are the authority for whatever is being taught. The Scriptures are to be regarded as **true**, they are to be **reverenced**, and they are to be **obeyed**. Reading the Scriptures, prayers and singing hymns and psalms are a regular part of seminary life.

We believe the doctrines of the Scriptures as stated in the three ancient statements: The Apostles' Creed, The Nicene Creed, and the Creed of Chalcedon. A copy of these may be found in Appendix A of this Catalog. We also hold to those doctrines which are **common** to the Thirty-Nine Articles of Religion, The Westminster Confession of Faith, The Heidelberg Catechism, The Canons of Dort, and The Philadelphia Confession of Faith. Copies of these may be found on the Reserve Shelf of the School's Library. We do not take a specific stand on the mode of baptism, form of Church government, or the sequence of events at Christ's second coming.

The Westminster Confession of Faith shall guide the worship practices of our ministry to registered SdCS Chapel congregants.

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MISSION AND VISION

The **Mission** of Sangre de Cristo Seminary is: *To glorify God by preparing students to serve in various aspects of Christian service, with an emphasis on being effective teachers and preachers of God's Word, with exegetical skills and a Reformed theological framework.*

The **Vision** of Sangre de Cristo Seminary is: *To see qualified students become Christian ministers who faithfully and effectively preach and/or teach the Word of God in the Kingdom of our Lord.*

PROGRAMS OF STUDY

Master of Divinity Degree and Diploma in Biblical Studies

The objective of the school is to train students to effectively teach and preach and to minister skillfully with the necessary tools to interpret the Scriptures. While doing this, we want to make our training available at the lowest possible cost with the highest standard of teaching. In keeping with these objectives, the school's academic purpose is to grant: (1) a diploma to individuals who have not finished college, or (2) a Master of Divinity (M. Div.) degree to those who have completed college. Either of the above can be obtained by the completion of the school's three-year curriculum with a total of 105 semester hours.

Upgrading to the Master of Divinity Degree

Students who have earned the Diploma in Biblical Studies may upgrade to the Master of Divinity Degree. To qualify for the change, the student must:

1. Earn a bachelor's degree from an approved college.
2. Submit an official transcript of the bachelor's degree.
3. Apply for the upgrade in writing, with an application fee.
4. Write and submit an approved integration thesis.

The integration thesis is a paper written by the student which demonstrates the student's integration of his theological and undergraduate learning.

Certificate Programs

The **Certificate in Christian Ministry** is awarded to any student who completes one 15 credit-hour summer semester. This certificate is available in the Summer, 2024, and each summer thereafter.

The **Certificate in Old Testament Hebrew** is awarded to any student who completes the 16 credit-hour fall semester in an even-numbered year. (Criteria for Fall, 2024: ET112 Hebrew, BT311 OT Survey I, PT812 Preaching/Teaching/Worship Seminar, and ET 612 Homiletics).

The **Certificate in New Testament Greek** is awarded to any student who completes the 16 credit-hour fall semester in an even-numbered year. (Criteria for Fall, 2025: ET212 Greek, BT321 OT Survey II, PT812 Preaching/Teaching/Worship Seminar, and ET 622 Hermeneutics).

BOARD OF DIRECTORS

Sangre de Cristo Seminary is governed by a Board of Directors which meets at least once each year to observe how the school is functioning and to determine school policies. The Executive Committee of the Board of Directors meets as needed to conduct additional business between Board meetings.

Chaplain (COL)/Dr. Seth George, Chairman
Rev./Dr. Anthony Felich, Vice-Chairman
Rev. Benjamin Parmer, Secretary
Dr. T. Martin Key, Treasurer

Dr. Clifford Brown
Rev./Dr. Phil Kruis
Dr. D. James Johnson, Jr.
Rev./Dr. Andrew S. Zeller

CORE FACULTY



Dr. D. James Johnson, Jr.: President, Sangre de Cristo Seminary. Teaches New Testament Exegesis and English Bible. Member: Rocky Mountain Presbytery, Presbyterian Church in America. D.Min., New Geneva Theological Seminary; M.Div., Sangre de Cristo Seminary; M.B.A., University of Phoenix; B.S., University of Florida; Experience as College/Seminary Instructor, Christian School Superintendent, and Christian Camp Director.



Dr. Andrew S. Zeller: Ministry Director/Pastor, Sangre de Cristo Seminary. Teaches Preaching and Old Testament Hebrew. Member: Rocky Mountain Presbytery, Presbyterian Church in America. D.Min., Gordon Conwell Theological Seminary; Th.M., Covenant Theological Seminary; M.Div., Sangre de Cristo Seminary; B.A., Covenant College; C.P.E. Advanced Status. Pastoral experience and Retired Army Reserve Chaplain.

ADJUNCT FACULTY

Rev. Nigel Agnew currently serves as Pastor of the Riverside Church in Newry, Ireland and has served elsewhere in the Reformed Presbyterian Church since 1997. Reformed Presbyterian Theological College in Belfast, Diploma in Theology; Queen's University, LLB (Law and Accounting), Post Graduate Certificate in Legal Studies. He has taught Old Testament History at Belfast Bible College and has practiced as a lawyer.

Sangre de Cristo Seminary Instruction: Doctrine of God

Dr. Dominic A. Aquilla, President and Professor of Pastoral Ministry, New Geneva Theological Seminary; D.Min., Westminster Theological Seminary; M.Div., Reformed Theological Seminary; B.A., Belhaven College. A prominent leader in the PCA; Pastor.

Sangre de Cristo Seminary Instruction: Comparative Biblical Theologies

Dr. Rollin J. Blackburn, Professor of Biblical Languages and Literature, Philadelphia Theological Seminary; Pastor. Ph.D. Temple University; M. Div., Philadelphia Theological Seminary; M. A., B. A., Temple University.

Sangre de Cristo Seminary Instruction: Old Testament Hebrew Poetry

Dr. Daniel Chinn, Associate Professor of Biblical and Theological Studies, College of the Ozarks; D.Min., Covenant Theological Seminary; M.Div., Westminster Theological Seminary; B.A., Oklahoma Wesleyan University; Church Planter.

Sangre de Cristo Seminary Instruction: Old Testament Theology

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Mr. Keith Darrell, Evangelist, Whitefield Fellowship, Bellbrook, Ohio; Covenant Theological Seminary; B.S.B.A., Miami University.
Sangre de Cristo Seminary Instruction: Evangelism



Rev. Luke Evans, Lead Pastor, Christ Church San Antonio, PCA; M. Div. Westminster Theological Seminary; B.A., Baylor University.

SdCS Instruction: Doctrine of the Holy Spirit, Sacraments

Dr. Anthony Felich, Pastor, Redeemer (PCA) Overland Park, KS; D.Min. and Th.M., Midwestern Baptist Seminary; D. Arts, Whitefield Theological Seminary; M.Div., Covenant Theological Seminary; B.A. Moody Bible Institute; Soccer Coach and Hunter.

Sangre de Cristo Seminary Instruction: Pastoral Duties, Church History I, II & III

Rev. Matthew Holst: Pastor, High Plains Fellowship (PCA); M.Div. New Geneva Theological Seminary. Pastor and former high school Bible teacher at Evangelical Christian Academy.

Sangre de Cristo Seminary Instruction: Apologetics

Dr. Philip S. Kruis, Pastor, Rincon Mountain Presbyterian Church, Tucson, AZ; D.Min., Covenant Theological Seminary; M. Div. and Masters in Marriage and Family Therapy, Reformed Theological Seminary; B.A., Dordt College.

Sangre de Cristo Seminary Instruction: Church Leadership, Pastoral Duties

Rev. Ron Kruis, Mental Health Therapist, Montrose Public Schools; Ruling Elder, Trinity Reformed Presbyterian Church; M.Div., Sangre de Cristo Seminary; M.A., New Mexico State University; B.A., Dordt College. Pastor.

Sangre de Cristo Seminary Instruction: Biblical Counseling

Rev. Zachary P. Kruis, Pastor, Trinity Reformed Church, PCA, New Castle, CO; D.Min. Student, Birmingham Theological Seminary, Biblical Counseling; M.Div., Sangre de Cristo Seminary.

Sangre de Cristo Seminary Instruction: Doctrine of Eschatology, Biblical Counseling

Rev. Randy C. Martin, Pastor, Covenant Presbyterian Church, PCA; Biblical Studies Department Chair, Instructor, Bakersfield Christian High School; M. Div., Covenant Theological Seminary; B.A. UCLA; Apologist and Writer.

Sangre de Cristo Seminary Instruction: Biblical Ethics, Doctrine of Scripture, Man & Christ

Rev. Jeff Pate, Pastor, Riverwood Presbyterian Church Tuscaloosa, AL, PCA; M. Div. Sangre de Cristo Seminary; B.Ed. in Choral Music, Auburn University; Church Music Director; Former Director of the Wet Mountain Valley Chorale.

Sangre de Cristo Seminary Instruction: Church Music

Dr. Gregory Perry, President, Thirdmill Seminary; Adjunct Faculty, Missional Training Center, Phoenix, AZ; Ph.D. in New Testament, Union Seminary; Th.M., Columbia Seminary; M.Div., RTS Jackson; and B.S. in Finance from LSU. Ordained Teaching Elder, PCA. Has served numerous congregations.

Sangre de Cristo Seminary Instruction: New Testament Theology

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LIBRARY

Mrs. Lois Zeller, Librarian, Sangre de Cristo Seminary, M. Div., Sangre de Cristo Seminary; B. A., Butler University. Church Musician.

ACCREDITATION

Association of Reformed Theological Seminaries

Sangre de Cristo Seminary is an Accredited Member of the Association of Reformed Theological Seminaries (ARTS). Initially accredited with ARTS in 2001, Sangre de Cristo Seminary has received a 10-year Reaffirmation of Accreditation which is presently valid through 2028. More information on the ARTS Accreditation, please visit their website at: <http://artseminaries.org/about/> ARTS has been recognized by the Council on Higher Education Accreditation (CHEA) since 2024. See: <https://www.chea.org/sangre-de-cristo-seminary>

Sangre de Cristo Seminary chose membership in ARTS in order to guarantee complete freedom to operate under the Lord of the Church, without any secular influences. The Seminary does not plan to apply for accreditation with any of the secular accrediting agencies. We are committed to operating with academic and administrative standards equal to or higher than those set by accrediting agencies. These accreditation agencies are the usual means by which a school is recognized by the Federal Department of Education. Schools that do not seek this recognition may not be eligible for federal scholarships or grants or for the deferment of federal scholarships accepted for previous education. However, scholarships under the jurisdiction of Sangre de Cristo Seminary are readily available to assist students in financial need.



After reviewing the academic programs of Sangre de Cristo Seminary, many other seminaries and churches have recognized our M. Div. curriculum as compliant with their own standards. It is the conviction of the Seminary that as our graduates receive acceptance with the Church, this is the ultimate accreditation for a seminary.

STATE RECOGNITION

Colorado Commission on Higher Education

The Colorado Commission on Higher Education authorizes Sangre de Cristo seminary to operate as a Religious Training Institution/Seminary in Colorado.



COLORADO
Department of
Higher Education

TAX AND INCORPORATION STATUS

Sangre de Cristo School for Biblical Studies (Sangre de Cristo Seminary - trade name) is incorporated in the State of Colorado as a 501(c)(3) non-profit corporation. It has also been approved by the Internal Revenue Service as a tax-exempt organization for contributions.

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II. CURRICULUM

THE ACADEMIC CALENDAR

The school has a 13-week semester during the summer beginning in the first week of June. Most “main” courses are taught one at a time in concentrated form by visiting professors. Each day a class will meet for two 65-minute sessions. A one semester hour course will meet for one week (5 days) for ten 65-minute sessions (a total of 650 minutes), and a final examination. This is the same length of time that most seminaries require for a one semester hour course. (The seminary semester is 13 weeks plus final exams.) A one semester hour class in the fall would meet for 50 minutes weekly for 13 weeks which is also a total of 650 minutes. In addition to concentrated classes, students who are in school for the entire summer may obtain two additional semester hours in: (1) Public Worship, a seminar class which meets for one and one-half hours weekly, and (2) a study in a book of the Bible which meets weekly for 50 minutes and a final examination.

The fall semester will usually begin on a Monday 9 days after the close of the summer semester and continue for 13 weeks plus one additional week for final exams. A one semester hour class would meet for 50 minutes weekly for 13 weeks and a two-semester hour course would meet two times each week, etc.

Holidays: Because we have only two days of vacation during the entire school year (Thanksgiving and the following Friday), and only one week between semesters, we are able to complete two semesters in seven months without any sacrifice of classroom hours.

Summer Semester Schedule

2026: June 1 – August 28

2027: May 31 – August 27

2028: June 5 – September 1

MTWThF: 8:30 – 9:35; 9:45 - 10: 50 a.m.: Main Course.

Wednesday 11:00 - 12:00 a.m.: Study of a Bible

Book. (e.g., Galatians, Ephesians, Malachi)

Wednesday: 1:00 - 2:30 p.m.: Public Worship.

Fall Semester Schedule

2026: September 7 – December 11

2027: September 6 – December 10

2028: September 11 – December 15

MTThF: 8:00 – 9:05 a.m., 12:30 - 1:35 p.m.: Essentials of Biblical Greek or Hebrew.

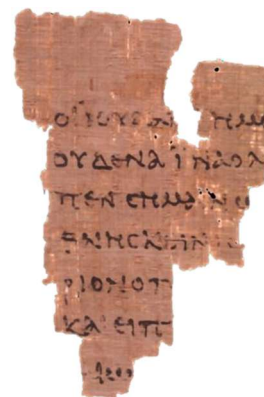
Monday & Thursday: 10:15 - 11:05 a.m.: Hermeneutics, Homiletics or Applied Exegesis.

Monday & Thursday: 9:15 - 10:05 a.m.: Greek Exegesis.

Tuesday & Friday: 9:15 - 10:05 a.m.: Hebrew Exegesis.

Wednesday: 8:00 - 8:50 & 9:00 – 9:50: Bible Survey.

Wednesday: 10:00 a.m. - 12:00 noon: Teaching, Preaching, Worship Seminar.



Typical Master of Divinity Semester Progression

Summer Semester 1	Students are expected to take all the courses offered throughout the summer. These courses focus primarily upon Historical, Pastoral, and Systematic Theology. See calendar for course listing.
Fall Semester 1	Students take the introductory biblical language course offering. See the calendar for which language is offered as Greek & Hebrew are offered in alternating years. Other courses focus primarily upon Biblical and Exegetical Theology and practical Homiletics.
Spring Semester 1	Students study a book of the Bible from its original language learned during the past fall semester using the seminary format. This work is also used to provide a practical basis for preaching and teaching that book during this semester.
Summer Semester 2	Students take all the courses offered throughout the summer. These courses focus primarily upon Historical, Pastoral, and Systematic Theology. See calendar for course listing.
Fall Semester 2	Students take the introductory biblical language course offering. See the calendar for which language is offered. 2 nd year students also take the exegetical language course related to the Semester 1 language learned. Other courses focus primarily upon Biblical and Exegetical Theology and practical Homiletics.
Spring Semester 2	Students study a book of the Bible from its original language learned during the past fall semester using the seminary format. This work is also used to provide a practical basis for preaching and teaching that book during this semester.
Summer Semester 3	Students take all the courses offered throughout the summer. These courses focus primarily upon Historical, Pastoral, and Systematic Theology. See calendar for course listing.
Fall Semester 3	Students take the exegetical biblical language and seminar courses for both Hebrew and Greek during this final Fall semester. Other courses focus primarily upon Biblical and Exegetical Theology and practical Homiletics.

Note 1: A student who starts this program in a fall semester will take their final semester in the 3rd summer.

Note 2: This schedule is identical for the degree and diploma students. See program descriptions for details.

SCHEDULE OF COURSES

Below is a schedule of courses leading to graduation with a Master of Divinity degree and Diploma in Biblical Studies. This schedule would be for a student entering the summer semester of 2025. If a student enters at another time, the schedule will be taken in a slightly different order. Schedules are subject to change.

Summer, 2025 (2028)	
Biblical Archeology	1
Biblical Geography	1
Church History II	2
Church Leadership	1
Doctrine of Christ	1
Doctrine of Eschatology	1
Doctrine of the Holy Spirit	1
Evangelism	1
New Testament Theology	2
Old Testament Poetry	2
Public Worship	1
Book of Malachi	1
	15
Fall, 2025 (2027)	
Essentials of New Testament Greek	10
Preaching, Teaching, Worship Seminar	2
* Homiletics	2
* OT Sur II Prophets and Writings (I Kings – Malachi)	2
Hebrew Exegesis (Hebrew Prerequisite)	-
Greek Exegesis (Greek Prerequisite)	-
	16
Spring, 2026 (2028) (Note: only 2 Spring semesters required)	
Greek Exegesis Spring	3
Spring Teaching or Preaching	3
	6
Summer, 2026 (2029)	
Apologetics	2
Biblical Ethics	2
Church History III	2
Church Music	1
Doctrines of the Sacraments, Church & Salvation	3
Pastoral Duties I and II	2
Public Worship	1
The Pastor's Walk	1

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Book of Galatians	1
	15
Fall, 2026 (2028)	
Essentials of Old Testament Hebrew	10
Preaching, Teaching, Worship Seminar	2
* Applied Exegesis	2
* NT Survey	2
Greek Exegesis (Greek Prerequisite)	2
Hebrew Exegesis (Hebrew Prerequisite)	-
	18

Spring, 2027 (2029) (Note: only 2 Spring semesters required)	
Hebrew Exegesis Spring	3
Spring Teaching or Preaching	3
	6

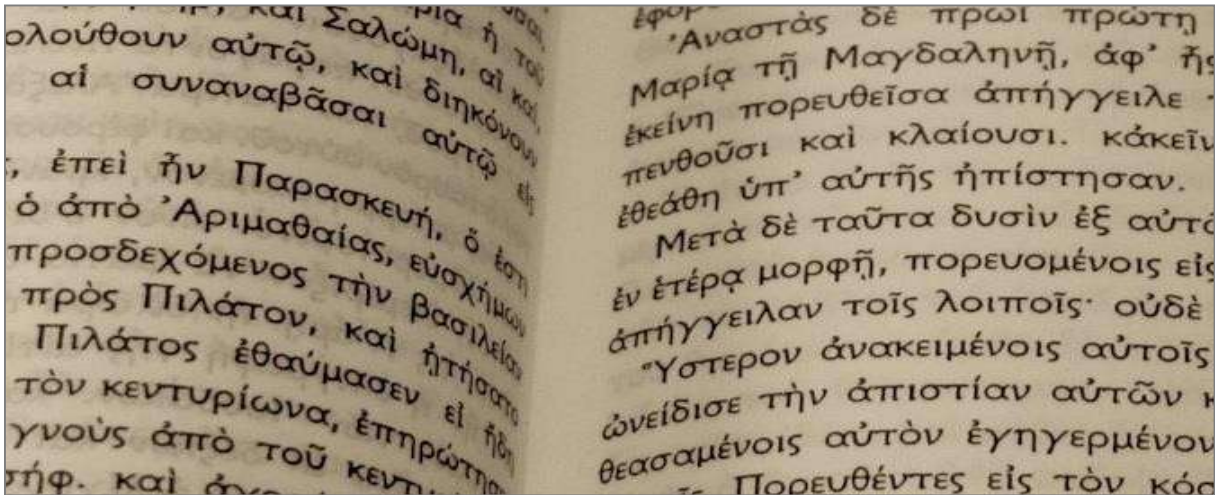
Summer, 2027 (2030)	
Church History I	2
Comparative Biblical Theologies	1
Doctrine of God	1
Doctrine of Inspiration	1
Doctrine of Inspiration	1
Missions	1
New Testament Introduction	2
Old Testament Theology	2
Pastoral Counseling	1
Book of Ephesians	2
Public Worship	1
	15

Fall, 2027 (2029)	
Essentials of New Testament Greek (new students)	-
Preaching, Teaching, Worship Seminar	2
* Hermeneutics	2
* OT Survey I (Pent. & Historical) Genesis-II Samuel	2
Hebrew Exegesis & Seminar (Prerequisites)	4
Greek Exegesis & Seminar (Prerequisites)	4
	14

Total Semester Hours	105
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* These courses are offered on a three-year rotation.

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COURSE DESCRIPTIONS

The following is a description of each course according to its theological category. The teacher and dates of each course can be found in the annual schedule. Prerequisites are indicated where needed.

Biblical Theology

- BT 311 Old Testament Survey - Pentateuch and Historical Books** 2 Credit Hours
This is the first of three Bible survey courses. It is a study of the contents of Genesis through 2 Samuel, considering the authorship, dates, purpose(s), significant persons, theology, and peculiarities of each book.
- BT 321 Old Testament Survey - Prophets and Writings** 2 Credit Hours
This is a continuation of the study of the Old Testament given the previous fall considering the books of I Kings through Malachi, except for the five so-called poetic books, which are studied in a separate course.
- BT 331 New Testament Survey** 2 Credit Hours
This is the third and final part of the survey of the Bible. The entire New Testament will be covered. A study will be made of authorship, dates, objective(s), significant persons, theology, and peculiarities of each book. Students are required to read the New Testament for this course.
- BT 341 New Testament Introduction** 2 Credit Hours
This course is concerned with the background and setting of the New Testament. Its recording, manuscripts, canon, transmission, and various translations are studied.
- BT 351 New Testament Theology** 2 Credit Hours
Consideration is given to the theology as it is presented progressively in the New Testament. Students will explore the unfolding of Christian doctrine from John the Baptist to John the Apostle. The events of the New Testament will be studied for their theological importance.
- BT 361 Old Testament Theology** 2 Credit Hours
Consideration is given to theology as it is presented progressively in the Old Testament. Special attention is given to the progression of redemption in the covenant.

BT 371 Old Testament Theology 2 Credit Hours
Consideration is given to theology as it is presented progressively in the Old Testament. Instead of studying doctrines in a sequence of logical subjects, as is done in Systematic Theology, consideration is given to doctrines as they present themselves through the Old Testament.

BT 381 Book of Colossians 1 Credit Hour
From the English Bible a study of the book of Colossians is considered. After examining the authorship, the date of writing, purpose, problems and style, a study of the book itself will be made with an application of its truths.

BT 384 Book of Galatians 1 Credit Hour
This course is a study of Galatians using the English Bible, considering the authorship, background, objective, outline, progression, and literary form as well as its message for today.

BT 385 Book of Malachi 1 Credit Hour
Using the English Bible, a study will be made of Malachi including the authorship, background, purpose, problems, style, etc.; then the teachings of the book will be applied to contemporary living.

BT 391 Hebrew Poetry 2 Credit Hours
In this course a study is made of the various elements which comprise Hebrew poetry. Poetic literature of the Old Testament is studied for its poetic structure and message.

Exegetical Theology

ET 112 Essentials of Old Testament Hebrew 10 Credit Hours
This is the basic course in Old Testament Hebrew. The text, Biblical Hebrew, by Page Kelley, will be used. After the introductory grammar is completed, students will translate from one of the Minor Prophets and learn how to make an exegetical workbook. Emphasis will be placed upon the practical use of Old Testament Hebrew in sermon preparation.

ET 123 Hebrew Exegesis (Spring) 3 Credit Hours
Students who have attended the seminary during the previous fall and have completed the course in Essentials of Old Testament Hebrew must take this study course. It will consist of the student's preparing an exegetical workbook on an Old Testament book. The student will write a translation and write an exegetical commentary on the book. The completed workbook is due during the first week of the fall semester.

ET 132 Hebrew Exegesis I 2 Credit Hours
The prerequisite for this course is Essentials of Old Testament Hebrew or its equivalent. A detailed study based on the Hebrew text will be made of the book of Joel. Students are required to make an exegetical notebook of Joel. There will also be a study of the Hebrew vocabulary, grammar, and syntax.

ET 142 Hebrew Exegesis II 2 Credit Hours
This course is the same as the one by the same title given the previous year except the book of Amos will be studied. Essentials of Old Testament Hebrew is a prerequisite.

ET 192 Hebrew Seminar 2 Credit Hours
This semi-independent study for seniors will be conducted in conjunction with the Hebrew Exegesis course. Seniors must work on special assignments in Joel and be prepared to give oral reports on their independent research.

ET 212 Essentials of New Testament Greek 10 Credit Hours
Using Bill Mounce's Basics of Biblical Greek and the student's workbook, students will learn the essential elements of New Testament Greek. While covering the above text, students will also learn the essentials of Greek syntax. After this is completed, students will learn how to make an exegetical workbook based on the Greek text.

ET 223 Greek Exegesis (Spring) 3 Credit Hours
Students who have been at school during the previous fall and have completed the course in Essentials of Old Testament Greek must take this study course. It is a study of a New Testament book. The student must describe the verbals, make a translation, and write a commentary on the book. A workbook containing these must be turned in during the first week of the fall semester. Instructions on how to do this will be given during the previous fall semester.

ET 232 Greek Exegesis I 2 Credit Hours
A prerequisite for this course is Essentials of New Testament Greek or its equivalent. There will be a detailed study of the book of Galatians based on the Greek text. Vocabulary, grammar, and syntax are also studied.

ET 292 Greek Seminar 2 Credit Hours
Seniors will do research on a New Testament book in conjunction with the Greek Exegesis course and will be responsible to make reports on their findings.

ET 612 Homiletics (formerly PT612) 2 Credit Hours
A study is made of the principles of preaching with a special emphasis on expository, propositional preaching. Topical and textual sermons will also be considered. Many of the outstanding textbooks on preaching will be read to determine what elements are essential for Biblical preaching. Tapes of well-known preachers are reviewed.

ET 622 Hermeneutics 2 Credit Hours
Not only are the principles of Biblical interpretation studied, but examples of how they are used are explored by the students.

ET 632 Applied Exegesis (Formerly EHHTP) 2 Credit Hours
This course combines many separate subjects which are studied in seminary and puts them into a logical process resulting in a propositional sermon or Bible lesson.

Historical Theology

HT 631 Biblical Archeology 1 Credit Hours
The study of archeology and its bearing on the Bible is enhanced by slide or video presentations of digs and explanations of the process of research and evaluation.

HT 641 Biblical Geography 1 Credit Hour
The principal objective of this course is to show how a better understanding of the geographical environment in which the Bible was written and the Biblical events that took place sheds light on the interpretation of Scripture Texts.

HT 712 Church History I 2 Credit Hours
The study of church history is divided into three courses which do not need to be taken consecutively. This course considers the history of the church from the New Testament (Acts) to the Sixth Century. Besides the book assignments there will be research on special topics.

HT 722 Church History II 2 Credit Hours
The history of the church is studied from the sixth century through the Reformation of the sixteenth

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century.

HT 732 Church History III

2 Credit Hours

The history of the Church is studied from the Reformation to contemporary times.

Pastoral Theology

PT 541 Church Music

1 Credit Hour

A Biblical and historical background of church music is examined. A study is made of some outstanding hymn authors and composers. Suggestions for effective use of music in various phases of present-day church work (worship services, Sunday School, evangelism, etc.) are considered. read to determine what elements are essential for Biblical preaching. Tapes of well-known preachers are reviewed.

PT 811 (821, 831) Public Worship I, II & III

1 Credit Hour

This is a laboratory class. A weekly worship service is conducted by one of several ministers. After the service is completed there will be a critique and discussion of how the worship was led and the philosophy of worship and preaching. The purpose of this course is to give models which students may use when they prepare worship services and preach.

PT 812 (822, 832) Preaching, Teaching, Worship Seminar I, II & III

2 Credit Hours

During this laboratory course students will teach Bible topics and passages, conduct worship and preach, and make an application of their presentation. A critique is conducted after each session and a feedback form is completed by all present.

PT 813 (823) Spring Teaching or Preaching I & II

3 Credit Hours

As a means of practically using the Spring Exegesis course, students must write ten lessons or sermons from their Old or New Testament Exegesis and teach or preach them to an audience of their choosing. The lesson plans and sermons are to be turned in the first week of the fall semester.

PT 841 Pastoral Duties I & II

2 Credit Hours

Some of the duties which are required of a pastor are discussed and practiced, i. e., communion, weddings, funerals, baptisms, church promotion, public relations, filing systems, church bulletins, ecclesiastical relations, youth work, official boards, innovative services and outreach.

PT 851 Pastoral Counseling

1 Credit Hour

This is an introductory course in pastoral counseling. Different philosophies and methods of counseling will be studied and evaluated in the light of Biblical principles. Students will also role play various counseling situations.

PT 861 Missions

1 Credit Hour

The purpose, philosophy, methods, history and geographical points of missions will be considered. Usually a veteran missionary who is in the United States will be the teacher of this course.

PT 871 Church Evangelism

1 Credit Hour

This is a study of the Biblical teachings on evangelism and the various methods which are used today. Students will be encouraged to examine what they have done and plan how they will incorporate evangelism into their ministry plan.

PT 881 Church Leadership

1 Credit Hour

The spiritual dimension of church leadership, as exercised by elders, will be emphasized.

Systematic Theology

ST 411 Doctrines of Biblical Inspiration and God

2 Credit Hours

An exposition of the doctrine of the Scriptures with special attention given to the matter of Biblical inerrancy. This course also provides an examination of theology proper, the doctrine of God, His nature, existence, attributes, decrees, creation, and providence.

ST 421 Doctrine of Man

1 Credit Hour

A study of the doctrine of man: his origin as a covenant creature, covenant breaker, need of salvation, redemptive state, and glorification.

ST 431 Doctrines of Christ and the Holy Spirit

2 Credit Hours

An examination of the doctrine of Christ: His nature, the states of humiliation and exaltation, the three offices, and the atonement. This course will also consider the person and work of the Holy Spirit as the third person of the Trinity who applies the redemption purchased by Christ.

ST 441 Doctrine of Salvation

1 Credit Hour

A study of the doctrine of salvation, dealing with calling, election, regeneration, justification, and sanctification.

ST 451 Doctrines of Church and Sacraments

2 Credit Hour

An exposition of the doctrine of the Church, visible and invisible, its power, purpose, offices, ministry and the sacraments of Baptism and the Lord's Supper. The study of the sacraments will explore the biblical and historical teachings of the meaning, means and recipients of the sacraments.

ST 461 Doctrine of Eschatology

1 Credit Hour

This is an examination of the doctrine of Last Things. Special attention is given to contrasting views of the millennium.

ST 471 Biblical Ethics

2 Credit Hours

Such a study presents the Christian view of value, virtue, and obligation with some investigation of secular theories. Areas explored include the development of behavioral norms. Biblical principles are applied to various situations for practical discussions in ethical decision-making.

ST 611 Apologetics

2 Credit Hours

This is an introduction to Christian Apologetics, a defense of the Christian faith to the world. There is also an examination of the apologetic principles of the New Testament, the early Church Apologists, and early Church Fathers. A survey is made of Apologetics in church history and an examination of contemporary issues in this field.

ST 614 Comparative Biblical Theologies

1 Credit Hour

This study will compare the differences between various biblical theological approaches to understanding how the whole Bible fits together. Covenant theology, dispensationalism, Lutheranism, and other systems will be examined biblically.

III. STUDENT LIFE

The school community enjoys many activities apart from academic life. During the summer those eating in the dining room eat with the instructor of the week. This provides the opportunity to get to know one another in an atmosphere other than the classroom. Once a week students, families, teachers and friends gather together for a pot-luck BBQ dinner. Everyone enjoys the mountain scenery next to the creek while the children play games. On Wednesday evenings the community worships together. Once each week a wives' Bible study provides a special time for the seminary wives to consider their role in ministry with their husbands. Between classes, students are often found playing ping-pong, volleyball, or horseshoes. On the weekends, hiking, fishing, playing golf or working at a job occupy the students' time. On the



Lord's Day students worship in local churches or often find themselves preaching or leading worship where there is a need. The Sunday Seminary Chapel on campus provides a friendly place to worship with others from the local community.

FACILITIES (Photos at the end of this document.)

School Lodge

The main School Lodge contains a dining hall which can accommodate 50 people. It also serves as an all- purpose meeting room. The classroom accommodates 24 students. In addition, the Lodge houses the Seminary office, book room and kitchen. Students may prepare their own meals in the students' kitchen area.

Chapel

Our unique 40' by 24' chapel provides an appropriate environment for worship, student preaching, and special programs.

Clark Library

The school library is named after Theologian and Christian Philosopher Dr. Gordon H. Clark. Among the library's 20,000 volumes is Dr. Clark's personal library.

Student Housing

The seminary is equipped to house a limited number of single students and married families. Most on-campus dwellings are cabins which match the ambiance of a rustic mountain community. The seminary staff is happy to assist prospective students in locating housing in the neighborhood, if desired.



STUDENTS LIVING ON CAMPUS

The school's rooms and apartments are attractive and comfortable yet somewhat rustic.

Students living on campus are required to keep their rooms or apartments clean and orderly. Before leaving the campus at the end of each semester, students are to have their room or apartment inspected by the President or his representative.

Students may be allowed to rent a room or apartment from January to May when school is not in session. Students may also store their personal belongings in the school facilities during this time. Arrangements need to be made with the President for each of these options as the facilities are sometimes used for guests during this time. A storage rental fee will be charged to keep personal belongings in the rooms or apartments when students are not living in them.

CODE OF CONDUCT

A copy of the Code of Conduct will accompany the student's enrollment acceptance package. The school has few rules. We believe that Christian Students should learn to conduct themselves responsibly without a host of regulations. If the conduct of a student is inconsistent with traditional biblical moral conduct, a member of the Core-Faculty will discuss the matter with the student. Should the conduct of a student continue to be unacceptable, the Core-Faculty shall consider the matter, discuss it with the student, and may dismiss the student.



The summers are mild and the falls cool but not extremely cold. Because of our location, we dress and live informally.

VISITORS

Visitors are welcome at any time. We encourage visitors to come at a time when classes in which they are especially interested are in session. Prospective students are welcome to come for two days and attend classes, with the school providing Board and Room as available. Those desiring to visit should write or phone to plan. Family and friends of students are welcome to stay in the students' housing if there is enough room, or in other available School facilities. Fees to cover room and board may be charged to cover expenses.



IV. ADMINISTRATION

ENROLLMENT

Sangre de Cristo teaches a seminary curriculum, which is designed for those with a college degree. The school assumes that students have basic skills in writing papers, grammatical construction, world history, and some public speaking ability. Students will be admitted who have not completed college, but such people must be strongly motivated to study diligently in order to do acceptable work. For every hour in class there will be approximately two to four hours of assignments.

To enroll, students are to fill out the Application for Admission available on the school's website. We require that students make a profession of Christian faith as summarized in the Apostles' Creed and be willing to test every issue of faith and life by the Scriptures. Full-time students will also need to have two letters of recommendation mailed to the school. Letters of Recommendation forms accompany the Application for Admission. One of these letters should be from the student's pastor or a minister who knows the applicant.

The application of a student must be approved by two members of the Core Faculty for admission. If a student's application is denied because he does not meet the requirements for admission or does not agree to conform to the purpose and philosophy of the school, the applicant shall be notified in writing. That applicant may appeal such a decision to the entire Core Faculty and seek advice from the Core Faculty on what steps may be taken to be accepted. A member of the Core Faculty shall inform the applicant of the final decision and be available to counsel the applicant. The faculty member shall inform the denied applicant of schools to which he may apply, and where materials from those schools might be obtained.

This School will admit and permit the use of facilities or privileges to any student without discrimination in any way based on sex, race or ethnic background. Since the Scriptural, doctrinal, and ethical standards of this school would be compromised by admission of students whose sexual orientation is directed toward members of their own gender the school discourages application for admission to anyone embracing homosexual orientation. Application for admission from someone with such orientation may be considered following an interview with the Core Faculty, repentance before God and forsaking such a lifestyle.

Applications for enrollment should be submitted at least thirty days before a student expects to commence classes. If one plans to be a part-time student for a summer course, an application is requested thirty days before the class starts. Exceptions may be made to this policy if the classes are not filled.

Those who have prior academic deficiencies should not let that discourage them from applying if they are presently motivated to diligently study God's Word.





CREDITS TRANSFERRED TO THIS SCHOOL

A student who desires to transfer credits to this School must have an official transcript sent. Courses which have a grade of "C" or better and which are evaluated by the Administration as equivalent to courses in this School will be accepted in lieu of the courses we offer. The student (and in cases of a veteran, the Veterans Administration) will be advised in writing of courses which have been accepted in transfer.

FEES

The exact amount for tuition, room, and utility charges are set forth on the website. Besides these fees, a student should allow approximately \$200- \$300 per semester for books and/or software. The payment of all fees is due at the beginning of each semester. Should a student withdraw or be dismissed during a semester, a refund of the prorated unused amount will be made by the school. That is, the student will only be charged for the percentage of tuition, room, and utility charges for the time at school and the percentage of time remaining in the semester will be the percentage of the semester's fees refunded. The time at which a student withdraws is when he notifies the school orally or in writing that he is withdrawing. The one-time registration fee of \$25.00 is not refundable. A graduation fee of \$25 is payable thirty days before the student graduates.

Work-Study Scholarship

Work-study tasks are offered to full-time, in-person students in this program. If the student satisfactorily performs 2-3 hours of scheduled service tasks per week throughout the semester, a 50% tuition scholarship will be applied toward their tuition balance. Tasks will be assigned at the beginning of each semester. One of these hours may be used by the student to cultivate a non-profit support network amongst family, friends, and church associates. This program is designed to help keep the fees and tuition costs low while providing a greater sense of community service.

The Ministry Tuition Scholarship

Sangre de Cristo Seminary offers 50% tuition scholarships to full time students in the three-year Master of Divinity or Diploma in Biblical Studies programs. Application for these scholarships is limited to 3rd-year, full-time students who plan to enter full-time professional Christian ministry upon graduation.

The Ministry Tuition Scholarship is made available by the financial support of God's people who want to encourage students in their preparation for the gospel ministry. This Scholarship covers the tuition for all courses taken at Sangre de Cristo Seminary. The student must also earn a C average or better for each semester. If a recipient of the Ministry Tuition Scholarship does not enter the ministry, he will be obligated to pay back to Sangre de Cristo Seminary the tuition for their education.

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Financial Policy

Finances for Sangre de Cristo Seminary's salaries and ministry expenses come primarily from donations of interested friends and churches. These contributions are tax deductible. The Seminary is a tax-exempt organization under IRS 501(c)(3) and, as required for tax-deductibility, maintains full control and ultimate discretion over all contributions for use in its ministry. The seminary strives to maintain the highest standards of integrity and accountability in every area of its ministry including financial responsibility. The seminary financial records are annually reviewed by an independent accounting firm, the board of directors, and are open for review by interested parties.

FULL AND PART-TIME STUDENTS

A student may start at the beginning of a summer or fall semester and continue for three years to complete the cycle of courses needed for graduation with a Master of Divinity or Diploma. A student may come as a part-time student for whatever courses desired during the summer or fall semesters.

If a part-time student decides to become a full-time student, it will probably take three years from the time he begins a full program to complete the program for graduation. The student is not required to repeat classes previously completed; however, due to the structure and schedule of the curriculum, it is unlikely a student would be able to complete all the requirements for graduation in less than three years.

ATTENDANCE

A student who is absent for 2/13ths or more of a course without permission of the Director or Core Faculty will be automatically dropped from the course. A student who is absent without permission for 2/13ths or more from half or more of the semester hours of the courses being taken will be disenrolled from the seminary. A student who is absent up to 4/13ths of a course with the permission of the Director or Core Faculty may make up work that is missed. Such work must be completed within the semester of the absences. A student may be given permission for absences up to 4/13ths of a course for their own sickness or serious illness or death in their immediate family. If a student must be absent for more than 4/13ths of a class, even with permission, the course must be dropped and an "Incomplete" received as a grade. An unexcused absence is considered as absenting oneself without prior permission, regardless of the cause of absence, unless physically unable to communicate. Three tardies are equivalent to one absence. The individual student is responsible for obtaining any material missed due to his absence or lateness to class.

HYBRID/BLENDED POLICIES FOR ONLINE STUDENTS

The hybrid/blended offerings are new and are subject to change as we fully develop this offering. As much as possible, instructors and students are encouraged to treat each other as if they are in an in-person setting. Participation is expected in discussion and the execution of exercises in the classroom. Permission to miss class is the same as our attendance policy, above. However, because classes are recorded, students who miss are to watch the recording in order to keep pace with the class. Spiritual formation of each student is encouraged through interaction with instructors and fellow students as opportunities present themselves (and may be facilitated, too.)

CLASS STANDING AND GRADING SYSTEM

There are three classes of full-time seminary students: Junior (first year), Middler (second year) and Senior (third year). An entering full-time student is a Junior. Upon completion of 34 semester hours with a grade average of "C" or above, a student becomes a Middler. After having completed 70 semester hours with a grade average of "C" or above, the student becomes a Senior.

Percentile and letter grade equivalents:

A: 100 - 92, B: 91 - 82, C: 81 - 74, D: 73 - 66, F: 65 or below,
CR: Credit, NC: No Credit, I: Incomplete

Note: A plus after a letter grade indicates the highest two percentiles of that grade, and a minus indicates the lowest two percentiles. At the discretion of the teacher, pluses and minuses are not required.

During a student's first year a "C" average or above must be maintained. During the second and third years a student's average must continue to be "C" or above for each semester to graduate. The Core Faculty, with the student present, shall consider any student's grades or progress which is thought to be unsatisfactory. If the Core Faculty deems so, a student whose grades or progress is unsatisfactory may be placed on probation for one semester. A student dismissed for unsatisfactory grades or progress may be readmitted after an absence of one year or more. A transfer student may have courses accepted by this institution which are equivalent to courses offered by this School and for which a "C" or above was earned.

The instructor will give grades for each course to each student at the conclusion of that course.

For students to graduate from the regular three-year curriculum, they must complete all the courses in the regular curriculum, with a total of 105 semester hours.

DROPPING COURSES

A course may be dropped until it is 1/3 completed without appearing on one's transcript. After 1/3 of it is completed, if the student drops a course, an "Incomplete" will appear on his transcript. If a student drops a course without administrative approval after 1/2 of the course is completed, it will appear on the transcript as an "F". Students who drop a course will receive a refund for whatever percentage of the course time remains.

AUDITORS

Classes may be audited without credit with the approval of the professor teaching the course and the Director. The fee for auditing an entire course is the same as for those who take it for credit. Spouses of full-time students may audit courses without charge.

TRANSCRIPTS

Students may have an unofficial copy of a transcript of their academic work done at this School at any time requested. An official transcript will be sent to other institutions or to the student at the rate of \$5.00. A signed request by the student is needed for an official transcript to be sent to any other institution. A transcript will be issued only if the student has paid all outstanding bills to the Seminary.

Appendix A

Apostles' Creed

I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He shall come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Note: By, "the holy catholic church" is signified the blessed company of all faithful people in Christ.)

Nicene Creed

I believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, Very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried,
and the third day He rose again according to the Scriptures,
and ascended into heaven and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the Prophets;
and I believe one holy catholic and apostolic church;
I acknowledge one baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

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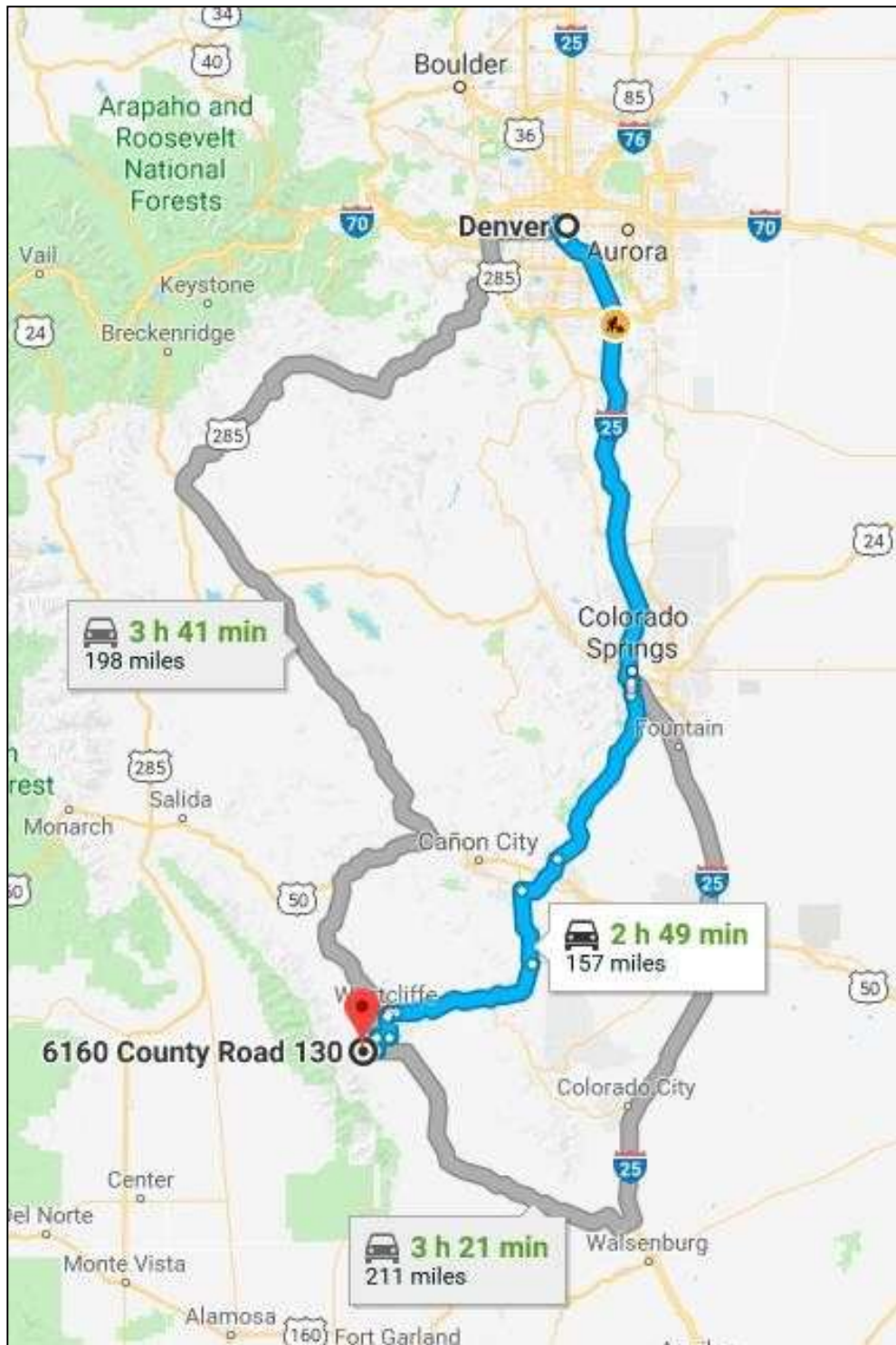
Chalcedon Creed

Following, then, the holy Fathers, we unite in teaching all men to confess the one and only Son, our Lord Jesus Christ. This selfsame one is perfect both in deity and also in human-ness; this selfsame one is also actually God and actually man, with a rational soul and a body. He is of the same reality as God as far as his deity is concerned and of the same reality as we are ourselves as far as his human-ness is concerned; thus like us in all respects, sin only excepted. Before time began He was begotten of the Father, in respect of his deity, and now in these “last days,” for us and on behalf of our salvation, this selfsame one was born of Mary the virgin, who is God-bearer in respect of his human-ness.

We also teach that we apprehend this one and only Christ-Son, Lord, only-begotten-in two natures; and we do this without confusing the two natures without transmuting one nature into the other, without dividing them into two separate categories, without contrasting them according to area or function. The distinctiveness of each nature is not nullified by the union. Instead, the “properties” of each nature are conserved and both natures concur in one “person” and in one hypostasis. They are not divided or cut into two persons but are together the one and only and only-begotten Logos of God, the Lord Jesus Christ. Thus, have the prophets of old testified; thus the Lord Jesus Christ himself taught us; thus the Symbol of the Fathers has been handed down to us.

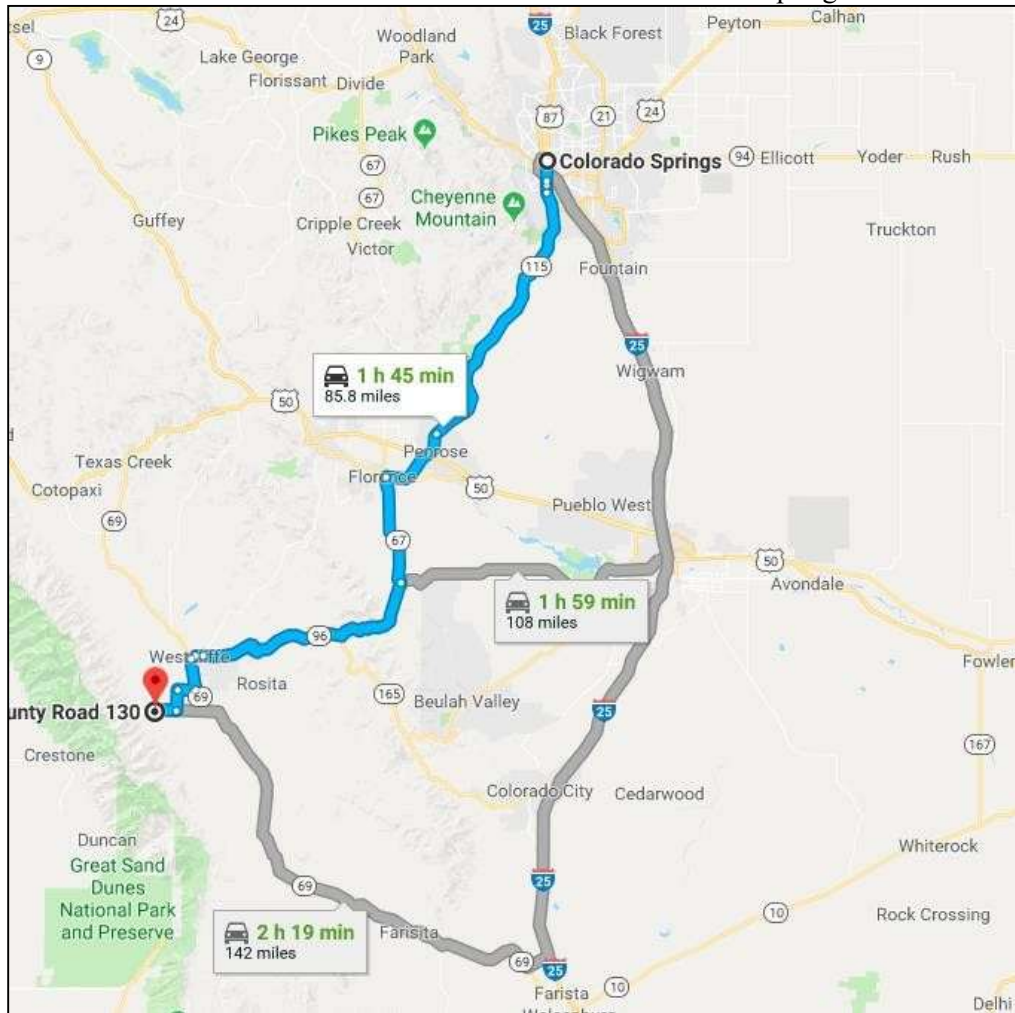
MAPS

We are located 2 hours and 45 minutes from Denver.

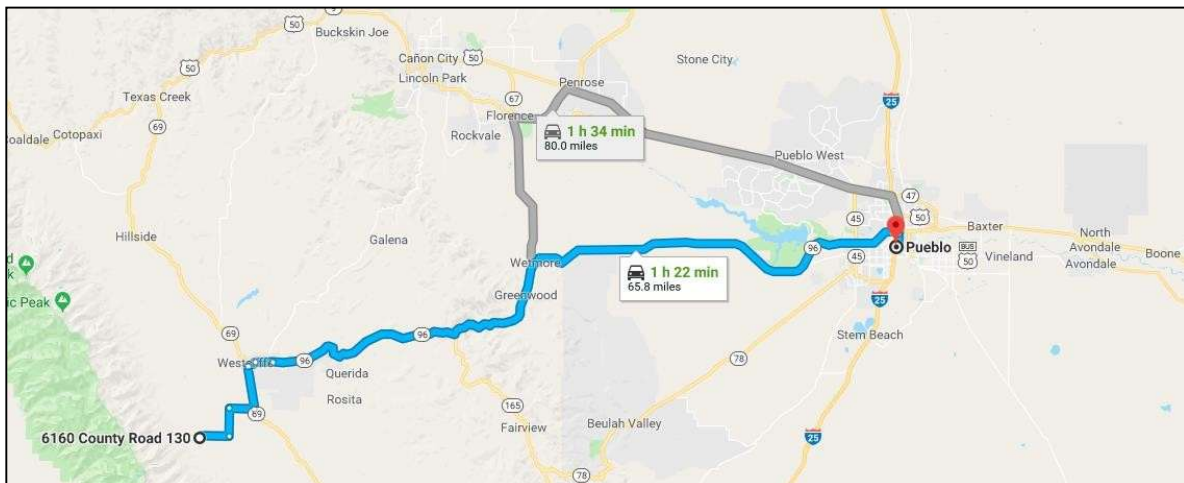


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We are located 1 hour 45 minutes from Colorado Springs.

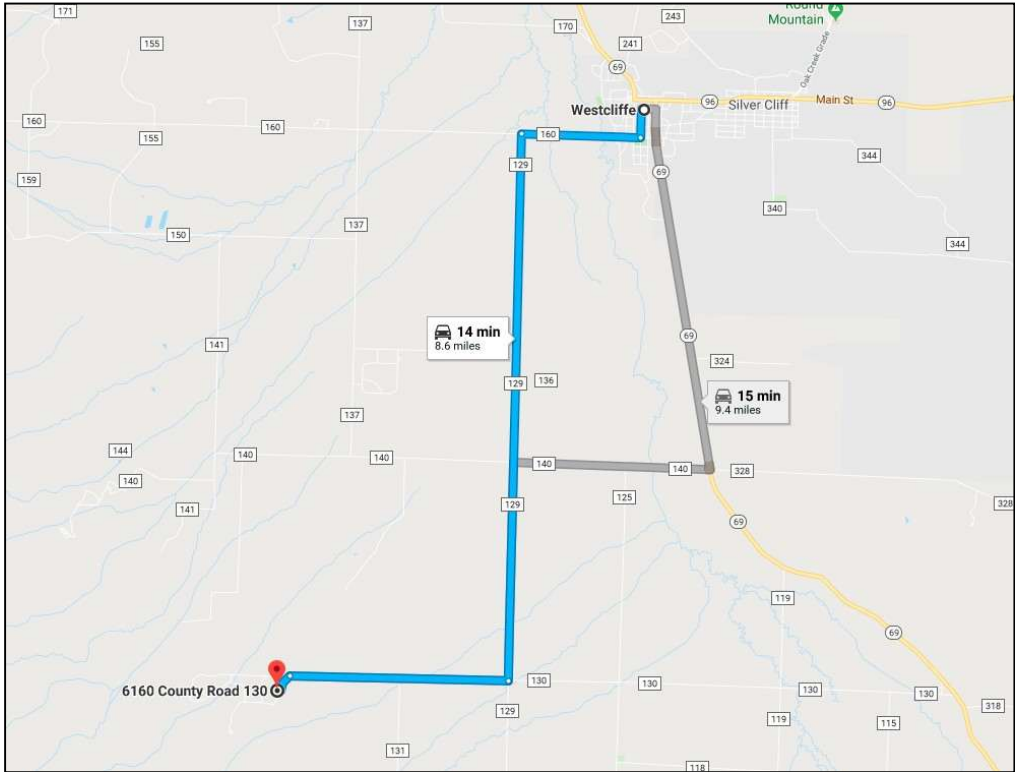


Many decide to shop in Pueblo. Pueblo is 1 hour and 20 minutes away.



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In Westcliffe, there are gift shops, a few restaurants, and a small grocery store. Many find that these meet their needs and do not feel like they must travel to the larger surrounding towns.



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CAMPUS BUILDINGS

The campus is nestled in a rustic Rocky Mountain setting. Most buildings were constructed of logs harvested from the seminary acreage. This provides a unique setting in which students may study the Word of God amid His wonderful creation. Here are photos of some of the buildings on campus.



Seminary Chapel Exterior View



Seminary Chapel Interior View



Clark Library Exterior View



Clark Library Interior View

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Seminary Lodge Exterior View



Seminary Classroom - Inside Lodge



Seminary Student Housing Exterior View
*(On campus housing is limited to 10 units.
Some families live off campus. Students are
encouraged to secure housing ASAP.)*

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